



FOR UINTAH **RECORDER'S** OFFICE USE ONLY:

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, WARRANT OWNERSHIP OF THE LAND DESCRIBED HEREON AND HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, AND SUBDIVIDED AS SHOWN HEREON.

HOME BRIDGE REAL ESTATE LLC BOB SCOTT (MANAGER)

ACKNOWLEDGMENT

S.S.

ON THE___DAY OF_____20__, PERSONALLY APPEARED BEFORE ME WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MANAGER OF HOME BRIDGE REAL ESTATE LLC, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC

OWNER'S INFORMATION

NAME: HOME BRIDGE REAL ESTATE LLC ADDRESS: 115 JORNADA LOOP SANTA FE, NM 87508

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, UINTAH SPECIAL BASE AND MERIDIAN BEING SOUTH 88°39'02" WEST 593.49 FEET ALONG SAID NORTH LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 23; THENCE SOUTH 01°13'03" EAST PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER 0.57 FEET TO THE POINT OF A NON-TANGENT CURVE TO THE RIGHT 314.06 FEET WITH A RADIUS OF 200.00 FEET AND A LONG CHORD OF SOUTH 46°19'56" EAST FOR 282.77 FEET; THENCE SOUTH 01°20'47" EAST 940.56 FEET TO A POINT OF CURVE TO THE RIGHT 148.86 FEET WITH A RADIUS OF 200.00 FEET AND A LONG CHORD OF SOUTH 19°58'34" WEST FOR 145.45 FEET; THENCE SOUTH 42°23'20" EAST 356.21 FEET; THENCE NORTH 88°39'16" EAST 209.21 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION 23 TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE SOUTH 01°13'03" EAST ALONG SAID EAST LINE 433.50 FEET; THENCE SOUTH 88°39'16" WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER 660.00 FEET; THENCE NORTH 01°13'03" WEST PARALLEL WITH SAID EAST LINE 330.00 FEET: THENCE SOUTH 88°39'16" WEST PARALLEL WITH SAID SOUTH LINE 1321.08 FEET; THENCE NORTH 01°16'29" WEST PARALLEL WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHEAST QUARTER 330.00 FEET; THENCE SOUTH 88°39'16" WEST PARALLEL WITH SAID SOUTH LINE 659.81 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER: THENCE NORTH 01°10'49" WEST ALONG SAID WEST LINE 1319.65 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION: THENCE NORTH 88°41'40" EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER SOUTHEAST QUARTER 1322.59 FEET TO THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER SOUTHEAST QUARTER; THENCE NORTH 88°39'02" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER 724.37 FEET TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23, TAKEN FROM GLOBAL POSITIONING SATELLITE OBSERVATIONS TO BEAR SOUTH 01°13'02" EAST.

BALLARD WATER & SEWER IMPROVEMENT DISTRICT APPROVAL

Martin G. Pierce #5561193	Topaz Ranch	
	PROJECT NUMBER: 2412-005 FILE NAME: h:\jd\proj\2412-005\dwg\2412-005_survey.dwg SURVEYED BY: MP UPDATED: 2/5/2025 PLOTTE	D: 2/5/2025
FTER TO BE KNOWN AS E SAME HAS BEEN GROUND AS SHOWN ON	1.800.748.5275 www.jonesanddemille.com PROJECT NUMBER: 2412-005 FILE NAME:h:\jd\proj\2412-005\dwg\2412-005 survey.dwg	
7-23-17, HAVE VERIFIED RACT OF LAND INTO LOTS	- infrastructure professionals -	
EERS AND LAND ORITY OF THE OWNERS I CRIBED ON THIS	CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL	
N PROFESSIONAL LAND N ACCORDANCE WITH	Jones & DeMille Engineering, Inc.	
	PREPARED BY:	
	UINTAH COUNTY TREASURER DATE	
ST CORNER ON 23 KE IN ROAD	I CERTIFY THAT AT THE TIME OF MY SIGNING THIS PLAT, THE PROPERTY AS SHOWN HEREON HA CLEARED OF ALL BACKED TAXES.	AS BEEN
	UINTAH COUNTY TREASURER APPROVAL	
CAP Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	KAELYN MEYERSROBERT ABERCROMBIEBALLARD CITY RECORDERBALLARD CITY MAYOR	_
199 199 199 1 192 1	THIS PLAT WAS APPROVED ON THEDAY OF, A.D., 20 BY THE BALLARD CI	ITY COUNC
	CITY COUNCIL APPROVAL AND ACCEPTANCE	
	PLANNING COMMISSION CHAIRPERSON	
<pre></pre>	THIS PLAT WAS APPROVED ON THEDAY OF, A.D., 20 BY THE BALLARD C PLANNING COMMISSION.	ΊΤΥ
	CITY PLANNING COMMISSION APPROVAL	
	DATE	
9'16"E		

Subdivision

Uintah County, Utah Scale: 1" = 150'