

PROTECTIVE CONVENANTS

Book 590 Page 808

State of Alabama

Marshall County

Know All Men By These Presents:

Whereas, Lakeshore Addition, Inc, a corporation, is the owner of all of the lots comprising SHORELAND ESTATES SUB-DIVISION, a subdivision of certain lands according to the plat prepared by Lucas Engineering Company, as the same appears on record in Plat Book 6, Page 74, in the Probate Office, Marshall County, Alabama.

Whereas, it is the desire of LAKESHORE ADDITION, INC, a corporation, as the owner of said property, to fix establish certain restrictions as to the use and enjoyment of said lots and property embraced in said plat.

NOW, THEREFORE IN CONSIDERATION OF THE PREMISIES, and the advantages and benefits to the undersigned and its successors and assigns and unto said land and the future owners thereof of the undersigned corporation as the owner of said lots does hereby restrict the use of each and all of said numbered lots embraced in said subdivision by making and declaring the following covenants and restrictions which shall ensure to the favor and bind the undersigned corporation and its successor and assigns.

1. Said lots shall be used for residential purposes only.
2. Lots One through Thirty Eight, shall have only one residential dwelling with not less than 1,200 square feet of living area exclusive of porches and garages, with necessary and appurtenant structures shall be constricted on each of said lots. Lots Forty Three through Fourty Four, shall have only one residential dwelling with not less than 1,000 square feet of living area, exclusive of porches and garages, and necessary and appurtenant structures shall be constructed on each of said lots.
3. No outdoor toilet facilities shall be permitted and septic tanks and the necessary field lines shall be constructed and maintained in accordance with standards of the State and County Public Health Officials.

4. No lot shall be used or maintained as dumping ground for rubbish, trash, garbage and other waste shall not be kept except in sanitary containers. All incinerators or other equipment for the storage or disposal of such material shall be kept in a clean and sanitary condition and in an inconspicuous place.

5. No obnoxious or offensive activities shall be carried on upon any lot nor shall anything be done thereon which may become an annoyance or nuisance to the neighborhood.

6. No structure of temporary character, trailer, basement, tent, shack, garage, barn or other outbuilding shall be used on any lot at any time as a residence either temporarily or permanently.

7. No mobile home or house trailer shall be allowed on any lot for any purpose whatsoever.

8. No dwelling or building of any kind or character shall be allowed to be moved on any lot as a whole or part of a building.

9. No building shall be erected on any lot closer to any street than the building line shown on said plat. No building shall be built on any lot closer than ten feet from either side property line.

10. These covenants are to run with the land and shall be binding on all persons claiming under them, but should, however, any violation hereof occur and such violation continue for the period of one year without protest by either suit for damages or for injunctive relief then such violation shall be deemed waived by the property owners.

IN WITNESS WHEREOF, LAKESHORE ADDITION, INC, a corporation has caused its name to be hereto affixed and its corporate seal to be placed hereon on this the 20th day of March 1976.

corporation

Hilda R Venning

LAKESHORE ADDITION, INC, a

Ed R. Neely

STATE OF ALABAMA
MARSHALL COUNTY

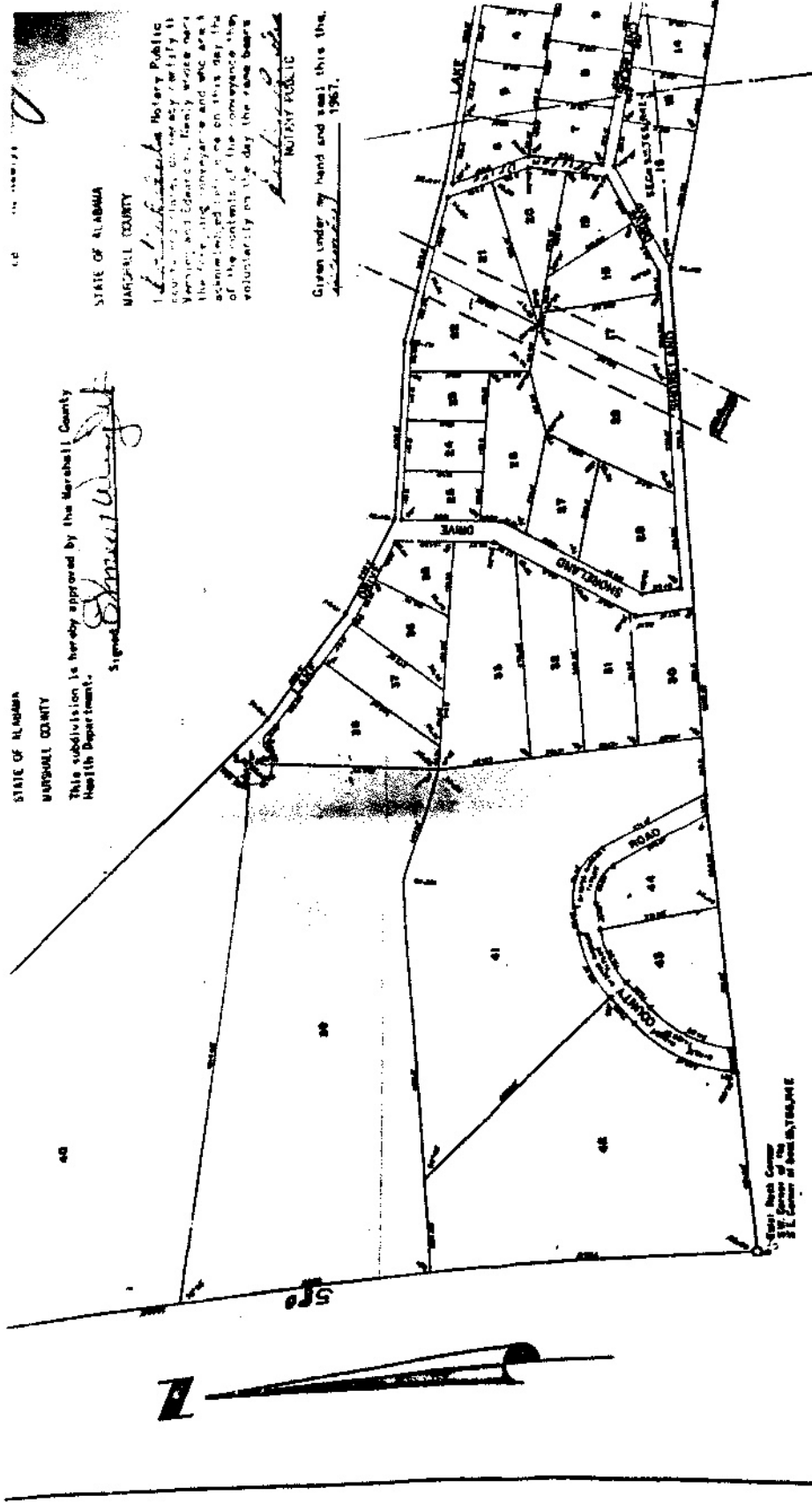
This subdivision is hereby approved by the Marshall County
Health Department.

Signed: *Edmund W. [Signature]*

STATE OF ALABAMA
MARSHALL COUNTY

I, *Edmund W. [Signature]* Notary Public
do hereby certify that the foregoing plat of
the subdivision of the land of the family whose name
is on the plat, the plat, the plat, and who are
assembled before me on this day the
of the contents of the same, and the
voluntarily on the day the same bears
NOTARY PUBLIC

Given under my hand and seal this 11th
day of [Month] 1967.



Witness my hand and seal
this 11th day of [Month] 1967.