

LEGAL DESCRIPTION

The land referred to herein is situated in the State of California, County of San Bernardino Unincorporated Area and described as follows:

The West Half of the Southwest Quarter of the Southeast Quarter of Section 33, Township 10 North, Range 5 West, San Bernardino Base and Meridian.

The above description is for identification purposes only and has been provided for the accommodation of this report. Said description is not insurable pursuant to the Subdivision Map Act of the State of California and should not be relied upon to convey or encumber said land.

FOR INFORMATIONAL PURPOSES ONLY: APN: 0492-032-40-0000

(End of Legal Description)

MAP

THE MAP(S) CONNECTED HERewith AND PROVIDED IN CONNECTION WITH THIS TITLE PRODUCT IS/ARE BEING PROVIDED AS A COURTESY AND FOR INFORMATIONAL PURPOSES ONLY; THE MAP(S) SHOULD NOT BE RELIED UPON. FURTHERMORE, THE PARCELS SET OUT ON THE MAP(S) MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES. STEWART TITLE ASSUMES NO LIABILITY, RESPONSIBILITY OR INDEMNIFICATION RELATED TO THE MAP(S) NOR ANY MATTERS CONCERNING THE CONTENTS OF OR ACCURACY OF THE MAP(S).